The Presbytery, Mallard Close, Dartford, Kent, DA1 5HU UK

Tel No: +44 (0)1322 279955

WEBSITE: www.stvincentsrcchurch.org

Email: stvincentsrc@hotmail.com

16 July - 4 September 2022

PARISH PRIEST: Fr Patrick Zammit Tel: 01322 279955

Fr Michael Leach

Partford

PARISH PRIEST EMERITUS (Retired)

PERMANENT DEACON: Rev Michael Dale

PARISH SCHOOL - St Anselm's Headteacher - Mrs Laura White Tel: 01322 225173

<u> JULY</u>			
Saturday	16 July	<u>10.00am</u>	Carmelo Zammit RIP OUR LADY OF CARMEL
,	,	12 noon	
		3.00pm	BAPTISM: Eliza Justyna Barczynska
		<u>6.30pm</u>	FIRST MASS OF SUN.: Vincent Jude Ounsworth RIP- Family
Sunday	17 July	<u>9.00am</u>	Joseph John Francis RIP – Mrs Renee Francis 16th SUNDAY OF THE YEAR (C)
		<u>10.30am</u>	AFRO CARIBBEAN MASS - Paul Owa Rop
		5.00pm	Ronald Nightingale RIP – Mrs Nightingale
Monday	18 July	8.30am	EXPOSITION & ADORATION
		<u>9.00am</u>	,
		2.00pm	WEDDING: Candice Tiffany O'Brien & Shinders William Mitchell
Tuesday	19 July	8.30am	
\\/admaada	20 1.1.4	9.00am	Thomas Edwin Parsons RIP - (F.M.) EXPOSITION & ADORATION -
Wednesday	20 July	8.30am <u>9.00am</u>	Thank You – Mahon Family
		11.00am	Thank You – Manory annly Thames View Crematorium: David John Bell Brennan RIP
Thursday	21 July	8.30am	EXPOSITION & ADORATION
maroday	2.00.9	9.00am	Matty Kenneally RIP – Janet Crowley
Friday	22 July	8.30am	EXPOSITION & ADORATION
•	•	<u>8.15am</u>	DARENT VALLEY HOSP.: Fr Ernest Bonvini ST MARY MAGDALENE
		<u>9.00am</u>	Deacon Vincent Bowgett RIP
Saturday	23 July	<u>10.00am</u>	Moira Wrenn RIP (Ann.) ST BRIDGET PATRON OF EUROPE
		11.00am	Baptism: Anashe Annette Rose St John
		<u>6.30pm</u>	FIRST MASS OF SUN.: Louise Ruh RIP – Rita Usher
Sunday	24 July	<u>9.00am</u>	James Vincent Corry RIP (Ann.) - Family 17th SUNDAY OF THE YEAR (C)
		<u>10.30am</u>	Joseph John Francis RIP – Mrs Renee Francis
		2.00pm	Baptisms: Darius Emmanuel, Daniel Christopher & Joshua Joseph
		3.00pm	Baptism: Tommy James Foudy
		<u>5.00pm</u>	FOR THE PEOPLE OF THE PARISH
Monday	25 July	8.30am	
		<u>9.00am</u>	Mary Birkbeck RIP – Lionel & Family ST JAMES (APOSTLE)
Tuesday	26 July	8.30am	EXPOSITION & ADORATION
		<u>9.00am</u>	Fr John Lavery RIP JOACHIM & ANNE (Parents of
		<u>10.00am</u>	Requiem Mass: Jennifer Elizabeth Maffei 219 Blessed Virgin Mary)
Wednesday	27 July	8.30am	EXPOSITION & ADORATION
		<u>9.00am</u>	Private Intention – Imee & Ford Family
Thursday	28 July	8.30am	EXPOSITION & ADORATION
F · ·	00 1	9.00am	Ann Vigar RIP (Ann.)
Friday	29 July	8.15am	DARENT VALLEY HOSP: Joan Bowen RIP
		8.30am	EXPOSITION & ADORATION Simon Evens DID. Christina Evens SS MADTHA MADTHA & LAZADIJS
Saturday	30 July	<u>9.00am</u> 10.00am	Simon Evans RIP - Christine Evans SS MARTHA, MARTHA & LAZARUS
Galuluay	30 July	3.00pm	HOLY SOULS Baptism: Isabella Michelle Oliver
		•	FIRST MASS OF SUNDAY: Eileen Mahon RIP – Rita Usher
Sunday	31 July	<u>6.30pm</u> 9.00am	Helen Preece RIP – Anthony Callinan 18th SUNDAY OF THE YEAR (C)
au,	2 . July	10.30am	FOR THE PEOPLE OF THE PARISH
		1.30pm	WEDDING: Joel Varghese Joseph & Betina Sajimon
		<u>5.00pm</u>	Joseph John Francis RIP – Renee Francis
		<u> </u>	OCCUPATION TATION TATION TATION

AUGUST

Monday	1 Aug	8.30am	EXPOSITION & ADORATION
•	-	<u>9.00am</u> 8.30am	, , , , , , , , , , , , , , , , , , , ,
Tuesday	2 Aug	<u>9.00am</u>	Michael Egan (Ann.) – Janet Crowley
Wednesday	3 Aug	8.30am <u>9.00am</u>	EXPOSITION & ADORATION Deacon Michael Baldry RIP – Dale Family
Thursday	4 Aug	8.30am	EXPOSITION & ADORATION
Friday	5 Aug	<u>9.00am</u> <u>8.15am</u>	Piotr (Peter)Tuszynski RIP (Birthday) DARENT VALLEY HOSPITAL: HOLY SOULS
		8.30am	EXPOSITION & ADORATION
Saturday	6 Aug	<u>9.00am</u> 10.00am	
•	· ·	6.30pm	FIRST MASS OF SUNDAY: Vincent Jude Ounsworth RIP - Family
Sunday	7 Aug	<u>9.00am</u> 10.30am	
Manadan	0. 4	5.00pm	FOR THE PEOPLE OF THE PARISH
Monday	8 Aug	8.30am 9.00am	
Tuesday	9 Aug	8.30am	EXPOSITION & ADORATION
Wednesday	10 Aug	<u>9.00am</u> 8.30am	Good Estate of Marie Costello – Eileen ST TERESA BENEDICTA of the CROSS EXPOSITION & ADORATION (Edith Stein)
Wouldoday	107149	9.00am	William Ward RIP – Chris Colton
Thursday	11 Aug	8.30am 9.00am	
Friday	12 Aug	9.00am 8.15am	Simon Evans RIP – Christine Evans ST CLARE DARENT VALLEY HOSPITAL: HOLY SOULS
,	· ·	8.30am	EXPOSITION & ADORATION
Saturday	13 Aug	<u>9.00am</u> 10.00am	Nora Whiffin RIP (Ann.) Fr Patrick Geary O.Carm RIP OUR LADY
odial day	107149	4.30pm	MARRIAGE: Natasha Louise Doyle & Samuel Jeffrey Marriot
		<u>6.30pm</u>	FIRST MASS OF SUNDAY: Alice & Joe Collins - Maureen Budaly
Sunday	14 Aug	9.00am	Barbara Egan RIP - Janet Crowley THE ASSUMPTION of the BLESSED VID CIN MARY
		<u>10.30am</u> 5.00pm	Joseph John Francis RIP – Mrs Renee Francis VIRGIN MARY FOR THE PEOPLE OF THE PARISH
Monday	15 Aug	8.30am	
Tuesday	16 Aug	<u>9.00am</u> 8.30am	Thanksgiving for Birthday – Chinwe Okafor EXPOSITION & ADORATION
•	-	<u>9.00am</u>	Mary Kelly RIP – Sue & Ann
Wednesday	17 Aug	8.30am <u>9.00am</u>	EXPOSITION & ADORATION HOLY SOULS (Nov List)
Thursday	18 Aug	8.30am	EXPOSITION & ADORATION
Eridov	10 Aug	9.00am	, ,
Friday	19 Aug	<u>8.15am</u> 8.30am	DARENT VALLEY HOSP: HOLY SOULS EXPOSITION & ADORATION
		<u>9.00am</u>	•
Saturday	20 Aug	<u>10.00am</u> 6.30pm	HOLY SOULS ST BERNARD (ABBOT) FIRST MASS OF SUNDAY: FOR THE PEOPLE OF THE PARISH
Sunday	21 Aug	9.00am	Melvin Arroyo
		10.30am	Joseph John Francis RIP – Renee Francis 21st SUNDAY OF THE YEAR (C)
Monday	22 Aug	<u>5.00pm</u> 8.30am	Walter (Wally) Henry Nicholas Williams RIP - EXPOSITION & ADORATION
•		<u>9.00am</u>	Lawrence James (Jim) Ellis RIP (Ann.) THE QUEENSHIP of the B.V.M.
Tuesday	23 Aug	8.30am <u>9.00am</u>	EXPOSITION & ADORATION Joe Staunton RIP – Chris Colton ST ROSE of LIMA
Wednesday	24 Aug	8.30am	EXPOSITION & ADORATION
Thursday	25 4~	9.00am	Marcella Mary Morgan RIP - F.M. ST BARTHOLOMEW (APOSTLE) EXPOSITION & ADDRATION
Thursday	25 Aug	8.30am <u>9.00am</u>	Deceased Members of the Monaghan Family – (F.M.).
Friday	26 Aug	<u>8.15am</u>	DARENT VALLEY HOSP: HOLY SOULS
		8.30am <u>9.00am</u>	
		<u>5.054111</u>	Tacmoboliagit itii baaaiy Lailiiiy

Saturday	27 Aug	<u>10.00am</u>	Kay O'Meara – O'Meara Family	ST MONICA
		<u>6.30pm</u>	FIRST MASS OF SUNDAY: Thanksgiving	Prayer - Carlos Ward & Family
Sunday	28 Aug	<u>9.00am</u>	FOR THE PEOPLE OF THE PARISH 22n	nd SUNDAY OF THE YEAR (C)
		<u>10.30am</u>	Susan Hoey RIP – Christine Tedman	
		<u>5.00pm</u>	Jim & Eileen Mahon RIP (Ann.) – Patrick	& Family
<u>Monday</u>	<u> 29 Aug</u>	<u>10.00am</u>	Alice Collins – O'Boyle	BANK HOLIDAY
			THE PASSIC	ON of ST JOHN the BAPTIST
Tuesday	30 Aug	8.30am	EXPOSITION & ADORATION	ST MARGARET CLITHEROW
		<u>9.00am</u>	For the Souls in Purgatory – Imee Ward	& MARGARET WARD
Wednesday	31 Aug	8.30am	EXPOSITION & ADORATION	
		<u>9.00am</u>	Eileen & Jim Mahon	
<u>SEPTEMBER</u>				
Thursday	1 Sept	8.30am	EXPOSITION & ADORATION	
		<u>9.00am</u>	Eileen Mahon RIP	
Friday	2 Sept	<u>8.15am</u>	DARENT VALLEY HOSP: Mgr James McGettrick RIP	
		8.30am	EXPOSITION & ADORATION	
		<u>9.00am</u>	Mgr James McGettrick RIP (Ann.)	
		2.00pm	<u>WEDDING</u> : Leanne Philomena McGinley & Luke	John Holland
Saturday	3 Sept	<u>10.00am</u>	Catherine Alexander RIP (Ann.)	ST GREGORY the GREAT
		<u>6.30pm</u>	FIRST MASS OF SUNDAY: Holy Souls	
Sunday	4 Sept	<u>9.00am</u>	Paul Owa RIP	
		<u>10.30am</u>	Janet Seal RIP (Ann.) 23rd SUNI	DAY IN ORDNARY TIME (C)
		<u>5.00pm</u>	Sr Agnes & Sr Columba – Elizabeth Nighting	

CLEANING TEAMS: See New Rota

SUMMER HOLIDAYS:

The Summer offers us time to pause and reflect on the life of the Parish. As we continue to emerge from the Pandemic and its effect we try to discover the immediate and future shape the Parish has to strive for. It is without a doubt the Pandemic affected our parish in terms of membership and practice. Before the Pandemic the congregation had risen to well over six hundred on weekly Mass attendance. The lockdown brought the closure of Churches. During this time a good number of the faithful followed the Mass through streaming. This meant the liturgy reached the home in time of difficulty. It has been an efficacious way of maintaining our religious spirit. A system which is still being in use by a number of people who are such as housebound or lack confidence to meet in a confined space.

Since all restrictions have been removed the congregation has been gathering in much smaller numbers. Now the register of attendance shows the number to be in the region of 300 plus. Of course during the Summer holidays the congregation tends to shrink due to obvious reasons. On Sunday 17th July the ACCA (The African Community) will have a guest priest to celebrate Mass in line with the Community Tradition. It is a day of celebration. The whole parish is invited to join in the celebrations.

After the Summer break we start planning for next September. On 11 September 2022, we shall hold a 'Parish-in-Council' Meeting. This is a time for planning. Everyone will be invited to participate. We hope to have a cross section of the Parish represented.

CONFIRMATION

In January fifty six children were confirmed by our Archbishop John Wilson. It was truly a happy and wonderful occasion. The pandemic meant that the date of Confirmation had to be postponed twice. In spite of the difficulties the pandemic created our candidates remained steadfast in their resolve and attended every meeting.

Now we look forward to a fresh start. The recruitment has already started. Twenty candidates have applied. We hope that by September most of the recruitment will more or less be done.

If there are any possible candidates for Confirmation out there I ask them to fill in the application form and return to the Presbytery.

JUNIOR CLUB: The Junior Club has served our young children for just over thirty years. This gives our children time to come together as a section of the Parish community. Experience has shown that these youngsters proceed to the Senior Club. Many of them continue to live under the umbrella of the church. Again I have already received a number of applications. The programme will start in September. You can join at any time. I advise you to apply early.

SENIOR CLUB: The Senior Club caters for our young parishioners from the age twelve upwards. Over the years it has proved to be a great success. Many diverse activities, that included travelling abroad. In recent years the pandemic and the electronic world has proved a challenge. In spite of these challenges, I still hope to be able to revive the club. As a matter of fact, the recruiting has already started.

FIRST HOLY COMMUNION 2023

The Eucharist is central to our belief in Christ as Catholics. Pope Pius X made it possible for children to receive the Eucharist in the belief that children have the capacity to distinguish between right and wrong, therefore they can make distinction between ordinary bread and wine and consecrated element which constitute the Eucharist. This of course needs a degree of Catechesis.

In our Parish we have a team of catechists who most generously give their time for such a noble ministry. Our Parish School too plays an integral part in the Church mission. The Parish Programme is a two year programme. The first year they attend the Bible Club. Here they explore some of the main stories of the people of God found in the Old Testament. They study figures such as Abraham, Moses and Joseph. The children start attending the Bible Club when they reach year two. Once they move to year three they start the second year of preparation. During this year the children are instructed on the Sacrament of Reconciliation (Confession) and the Eucharist (Christ' real presence).

On 4 July we held a meeting for parents whose child, children will receive the Eucharist in the year 2023. Some parents might have missed the notice. There is still time to apply. If a parent wishes to do so, you are requested to pick up a form from the back of the Church, and once filled return to the Presbytery. Prior to starting the children's course, we hold a series of talks for parents. Those parents who attended the meeting on 4 July have already received a programme for those meetings. For the benefit of new applicants here is the programme:

PARENTS TIMETABLE

	DATE & TIME	TALK
1) <u>Thurs</u>	8 September 2022 – 7.00pm-8.00pm	"Faith & Christian Values"
2) <u>Thurs</u>	15 September 2022 – 7.00pm-8.00pm	"The Faith of my Child Matters"
3) <u>Thurs</u>	22 September 2022 – 7.00pm-8.00pm	"Sharing the Faith with my Child"
4) <u>Thurs</u>	29 September 2022 – 7.00pm-8.00pm	"Reconciliation"
5) Thurs	6 October 2022 – 7.00pm-8.00pm	"Eucharist"

An invitation will go out in September to all those who applied to discuss and form the programme. The programme will be in line with their taste and preferences. If you wish to apply forms have been made available. These forms are available at the back of the church.

<u>WHY A RELIGIOUS FUNERAL</u>: With the passage of time the real making of a religious funeral has been lost it's importance. There are various reasons for this. The lack of catechesis is a contributary factor. The Requiem mass is the most efficacious way of ensuring that beatific vision which we all aspire to. When evening falls we await God's mercy during the time of purgation. It is only the prayers of others that can bring us to our beatific vision. There we shall enter into God's glory.

<u>HOSPITAL PASTORAL CARE</u>: The nature of hospital care has seen great change. What was once taken for granted is no longer the case. To make sure you receive Spiritual Pastoral care, one must make sure to specify Your religious denomination. For us the term Roman Catholic is used. By doing this one is reassured of the pastoral care required including the sacraments. On arriving at the hospital together with your other details make sure your religious denomination is registered.

FEAST OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY:

This year's feast of the Assumption falls on a Sunday.

CATHOLIC EDUCATION

The Catholic Church has been in the for front in the field of education for a number of centuries. In Europe in general and in particular Bologna, Italy we have the founding of the first university (1088). European Universities concentrated upon science and research, their studies and philosophies having shaped the contemporary university. The original Medieval universities arose from the Roman Catholic Church Schools. Since that time Catholic Education has seen many changes. The Church has provided us with various documents relating to Catholic Education. In her latest document, 'The Identity of the Catholic School', the Church reminds us of the importance of the Identity of Catholic Education. Pope Francis in his observation in relaunching the 'Global Compact of Education', states, 'To educate us is to take a risk and to hold out to the present hope that can shatter the determination and fatalism that the selflessness of the strong the conformism of the weak and the ideology, of the utopians would convince us (that it) is the only way forward. Only a strong and united action by the Church in the field of education in an increasingly fragmented and conflict ridded World can contribute to both to the evangelising mission entrusted to her by Jesus and to the construction of a world in which human persons feel they are brothers and sisters, become, 'Only with this awareness of being children that we are not orphans can we live in peace among ourselves'.

HISTORY OF CATHOLIC EDUCATION IN ENGLAND & WALES 600AD

The Catholic church was the first provider of schools and universities in England. The earliest school were Cathedral and Monastic schools established from the late sixth century onwards.

1100AD - Foundation of Universities at Oxford and Cambridge

<u>1534AD</u> - THE ENGLISH REFORMATION - At the Reformation in the 11th century, the monasteries were suppressed and the existing schools re-founded. The Catholic Church's role as a provider of public education serving England and Wales was forced to go underground or abroad.

1800AD - By the 1800's most of the English Catholic schools which had been based in France to avoid persecution have returned to England.

<u>1847AD</u> - The Bishops of England and Wales (at the time still vicars-apostolic) from the Catholic Poor School Committee, the forerunner to the modern Catholic Education Service.

<u>1850AD</u> - The Restoration of the Hierarchy to the Catholic hierarchy was restored in England and Wales in 1850. Because the Church evolved education of the poor was to be their priority, often building schools before churches.

<u>1944AD</u> - 1944 marked the passing of the Education Act 1944 where most Catholic schools became '?? Schools. This meant they remained part of the state system whilst retaining their distinctly Catholic ethos through various legal protections which continue to apply to Catholic School to this day.

2005AD - The first Catholic School was granted academy status.

<u>2012AD</u> - By 2012 all former Catholic Teachers Training Colleges had been granted university status. Considering the above the Catholic Church has laid the foundation for universal education in these lands. In spite of the difficulties that the Church encountered it has remained faithful to educate God's people in every way possible. This historical graph should make us want to retain the pride of place in the field of education in the struggles and to show a greater appreciation of such a rich and unique heritage. From its history the Church continues to provide that universal mission of educating all people of good will. As a Parish we are privileged to have a Catholic School. It is highly desirable for the Catholic in particular to choose Catholic education. Our Parish Catholic School of St Anselm's deserves your support.

APOSTOLIC LETTER: DESIDERIO DESIDERAVI

THE HOLY FATHER POPE FRANCIS has written an Apostolic Letter for reflection to the Universal Church. This embraces the laity. Here are some extracts for your reflection:

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The Liturgy: the "today" of salvation history

- **2.** "I have earnestly desired to eat this Passover with you before I suffer." (Lk 22:15) These words of Jesus, with which the account of the Last Supper opens, are the crevice through which we are given the surprising possibility of intuiting the depth of the love of the persons of the Most Holy Trinity for us.
- **3.** Peter and John were sent to make preparations to eat that Passover, but in actual fact, all of creation, all of history which at last was on the verge of revealing itself as the history of salvation was a huge preparation for that Supper. Peter and the others are present at that table, unaware and yet necessary. Necessary because every gift, to be gift, must have someone disposed to receive it. In this case, the disproportion between the immensity of the gift and the smallness of the one who receives it is infinite, and it cannot fail to surprise us. Nonetheless, through the mercy of the Lord, the gift is entrusted to the Apostles so that it might be carried to every man and woman.
- **4.** No one had earned a place at that Supper. All had been invited. Or better said: all had been drawn there by the burning desire that Jesus had to eat that Passover with them. He knows that he is the Lamb of that Passover meal; he knows that he is the Passover. This is the absolute newness, the absolute originality, of that Supper, the only truly new thing in history, which renders that Supper unique and for this reason "the Last Supper," unrepeatable. Nonetheless, his infinite desire to re-establish that communion with us that was and remains his original design, will not be satisfied until every man and woman, from every tribe, tongue, people and nation (Re 5:9), shall have eaten his Body and drunk his Blood. And for this reason that same Supper will be made present in the celebration of the Eucharist until he returns again.
- **5.** The world still does not know it, but everyone is *invited to the supper of the wedding of the Lamb* (Re 19:9). To be admitted to the feast all that is required is the wedding garment of faith which comes from the hearing of his Word (cf. Ro 10:17). The Church tailors such a garment to fit each one with the whiteness of a garment *bathed in the blood of the Lamb*. (Re 7:14). We must not allow ourselves even a moment of rest, knowing that still not everyone has received an invitation to this Supper or knowing that others have forgotten it or have got lost along the way in the twists and turns of human living. This is what I spoke of when I said, "I dream of a 'missionary option', that is, a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelization of today's world rather than for her self-preservation." (Evangelii gaudium, n. 27). I want this so that all can be seated at the Supper of the sacrifice of the Lamb and live from Him.







